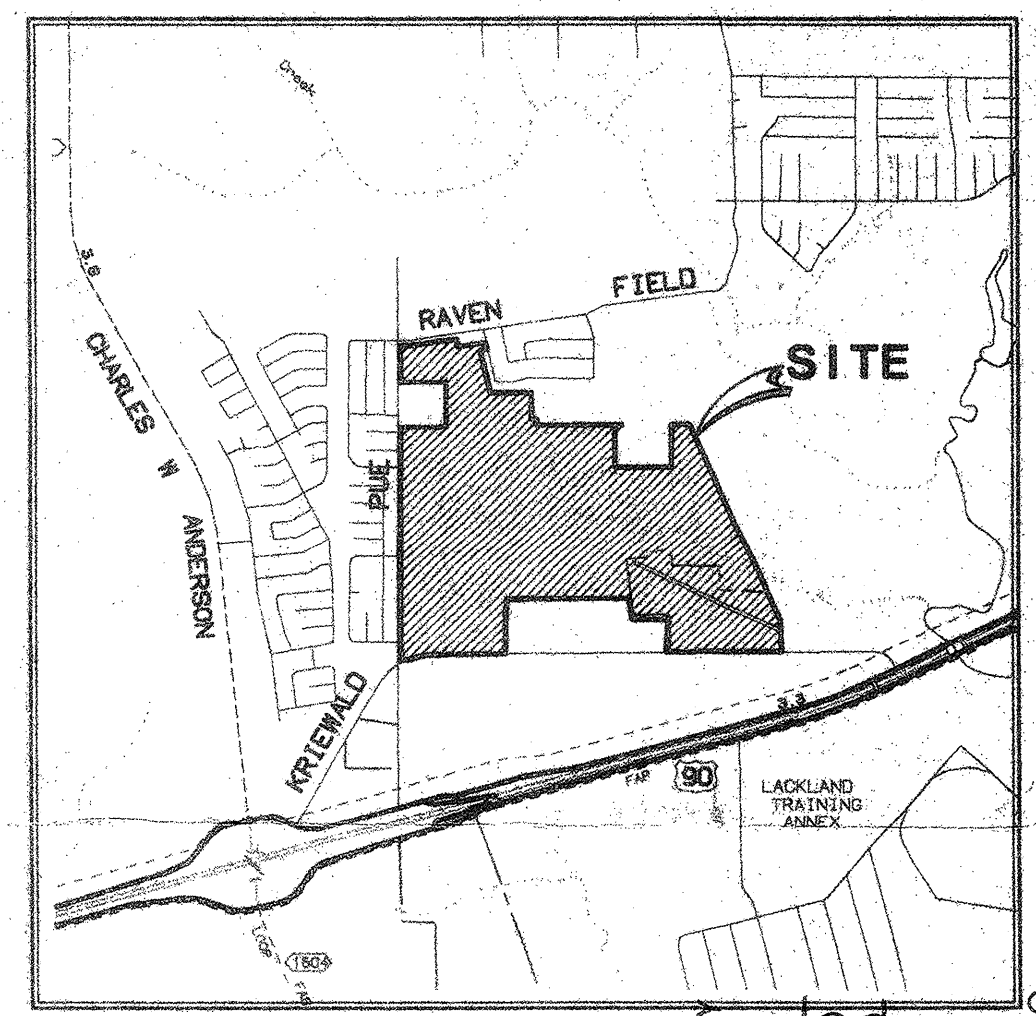


SCALE 1" = 300'



LOCATION MAP

PLAN HAS BEEN ACCEPTED BY COSA *[Signature]* 578 (number) 05/10/97 (date) If no plats are filed, plan will expire on April 10, 1997 1st plat filed on

**PROPOSED ELEMENTARY SCHOOL
13.0 ACRES**

**RESIDENTIAL DEVELOPMENT
412.8 ACRES**

NOTE:
THIS TRACT OF LAND IS INTENDED TO BE PLATTED INTO TWO (2) OR MORE UNITS.

NOTE:
THE MINIMUM SIZE UNIT TO BE PLATTED WITHIN THIS P.O.A.D.P. WILL REQUIRE THE SUBMITTAL OF A "TIA" IN COMPLIANCE WITH ORDINANCE NO. 84917.

DEVELOPED BY:
MELLON PROPERTIES COMPANY
515 POST OAK BLVD.
SUITE 130
HOUSTON, TEXAS 77027

FLOOD STATEMENT
ACCORDING TO F.E.M.A. FLOOD INSURANCE RATE MAP, PANEL NO. 48029C0418 E (EFFECTIVE DATE FEBRUARY 16, 1996), A PORTION OF THE SUBJECT TRACT IS LOCATED WITHIN ZONE X (500 YEAR FLOOD ZONE) AND ZONE AE (100 YEAR FLOOD ZONE WITH BASE ELEVATIONS DETERMINED). THIS STATEMENT DOES NOT IMPLY THAT THE REMAINING PORTION OF THE SUBJECT TRACT IS TOTALLY FREE OF POTENTIAL FLOOD HAZARD. LOCALIZED FLOODING CAN OCCUR DUE TO NATURAL AND/OR MAN MADE INFLUENCES. THIS FLOOD STATEMENT SHALL NOT CREATE ANY LIABILITY ON THE PART OF BROWN ENGINEERING COMPANY OR THE UNDERSIGNED.

REVISIONS

No.	Date	By	For
1	08/26/97	ADD	CURRENT OWNERSHIP FOR ADJOINING TRACTS

BROWN ENGINEERING CO.

ENGINEERING CONSULTANTS
1000 CENTRAL PARKWAY N. 8-100
SAN ANTONIO, TEXAS 78208
PHONE (512) 484-8811

JOB NO. 265-005-00 DATE: 08/26/97

WESTSIDE PLACE SUBDIVISION

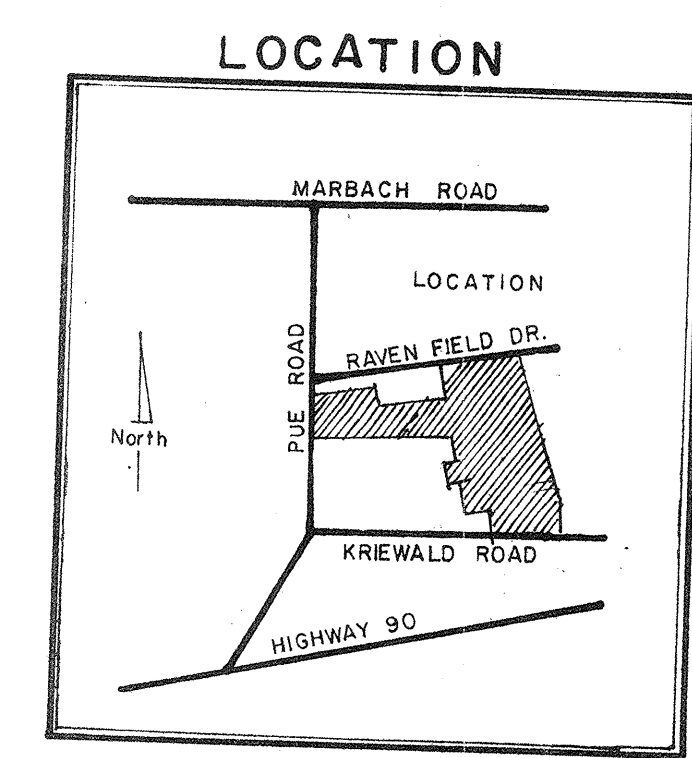
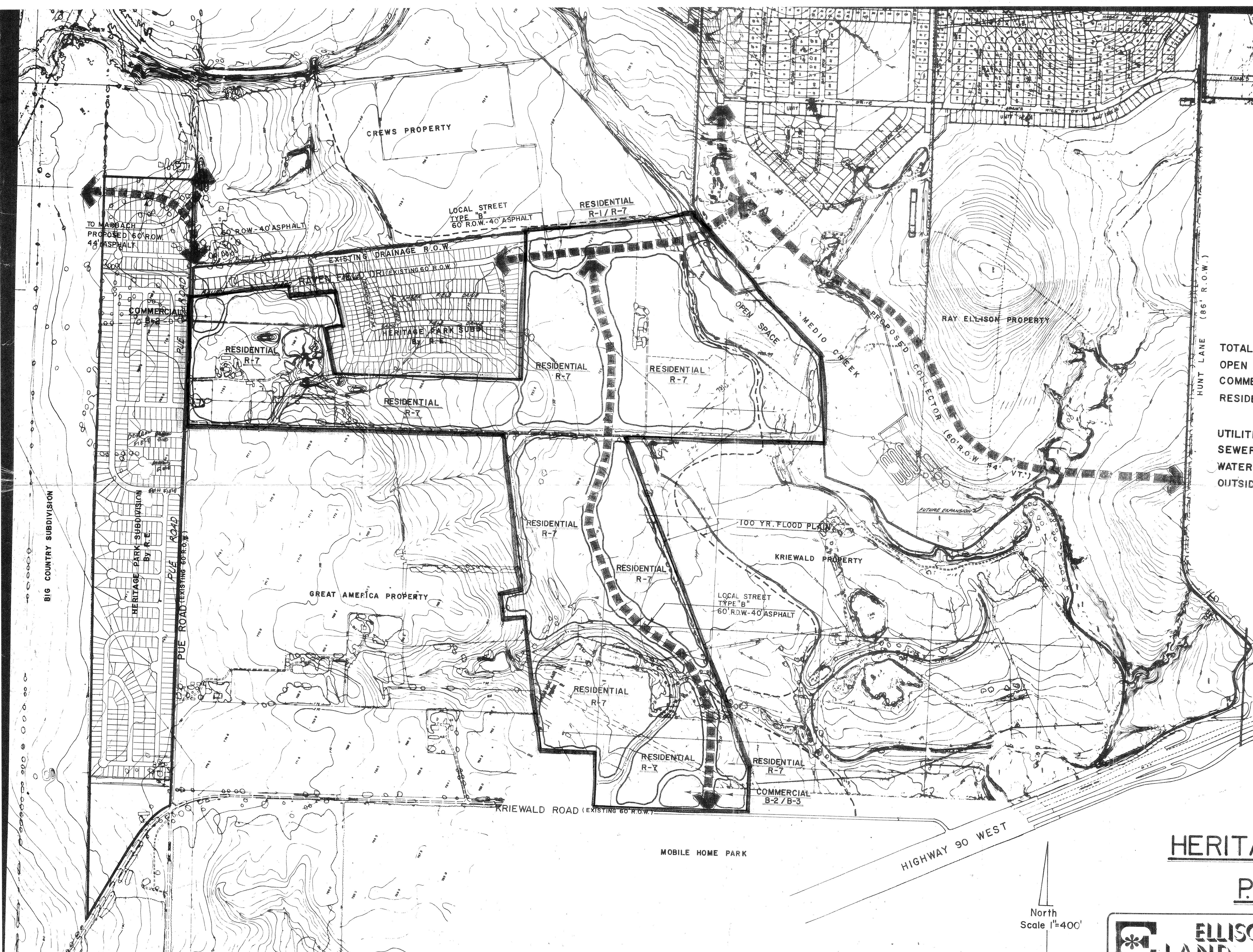
MELLON PROPERTIES COMPANY

P.O.A.D.P.

SHEET NO. 1

OF 1

VRP# 01-10-027

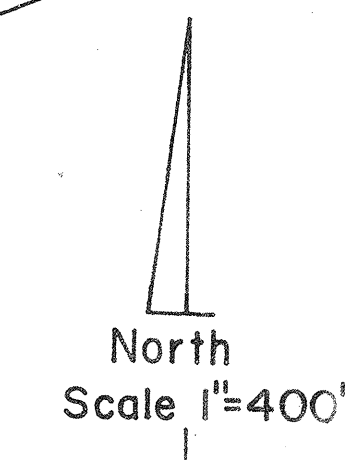


TOTAL ACRES	306.0 Ac.
OPEN SPACE	28.0 Ac.
COMMERCIAL LAND	9.0 Ac.
RESIDENTIAL LAND	269.0 Ac.

UTILITIES
SEWER - LACKLAND CITY WATER CO.
WATER - LACKLAND CITY WATER CO.
OUTSIDE CITY OF SAN ANTONIO

HERITAGE PARK

P.O.A.D.P.



VRP# 01-10-027

98-0076227

FILED FOR RECORD IN
COUNTY CLERK'S OFFICE
SAN ANTONIO, TEXAS

DATE OF RECORD
10/10/97

BOOK & PAGE
9540 032

FILED FOR RECORD IN
COUNTY CLERK'S OFFICE
SAN ANTONIO, TEXAS

DATE OF RECORD
10/10/97

BOOK & PAGE
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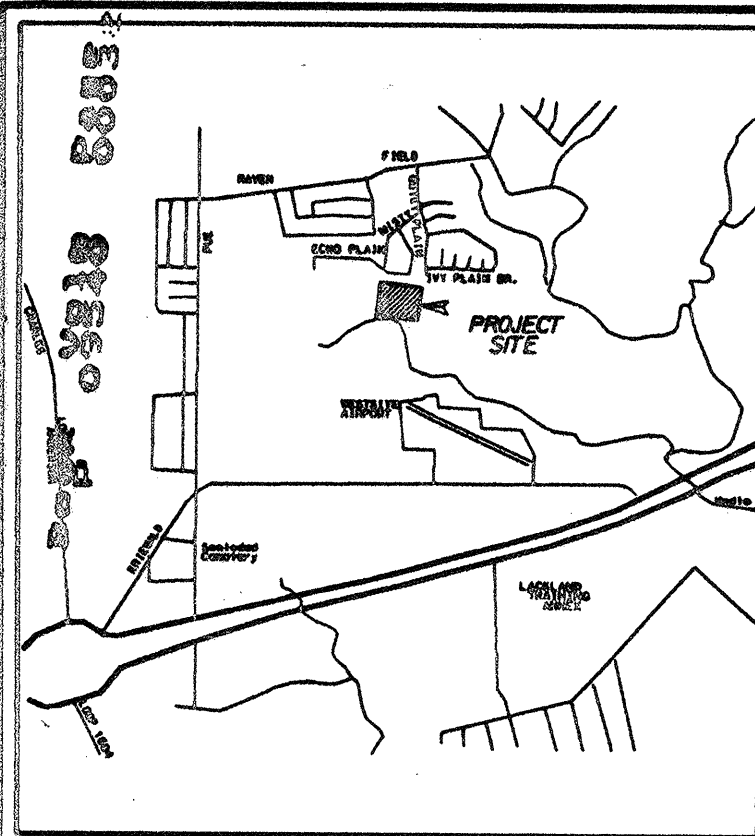
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10/10/97

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SAN ANTONIO, TEXAS

DATE OF RECORD
10/10/97



LOCATION MAP

○ INDICATES SET OR FOUND IRON PINS
BEARINGS REFERENCED TO
WESTSIDE PLACE SUBDIVISION UNIT 1
(VOL. 9530, PG. 218)

ORIGIN OF STATE PLANE COORDINATES:
NGS MARK MILLER PID AYO12

The City of San Antonio as agent of the electric and gas system (City Public Service) hereby disclaims all easements and rights-of-way for electric and gas distribution and service facilities in the area designated on this plat as "Electric Easement", "Gas Easement", "Water Easement", "Service Easement", "Overhead Easement", "Utility Easement", and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, repairing, upgrading, and/or replacing poles, hanging or burying wires, cables, conduits, pipelines or lines, transformers, and other equipment, together with the right of ingress and egress over, across, under, and along the land, its right to remove said facilities within said easement and right-of-way areas, and its right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereon, it is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement areas.

Any GPS boundary line resulting from modifications required of GPS equipment located within said easement, due to grade changes or ground elevation differences shall be charged to the person or persons deemed responsible for said grade changes or ground elevation differences.

This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below.

STATE OF TEXAS
COUNTY OF BEJAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

M.W. CUDE ENGINEERS, L.L.C.
MICHAEL W. CUDE, P.E.

Michael W. Cude, P.E.
REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 10TH DAY OF DEC. A.D. 1997
Carol A. Davidson
NOTARY PUBLIC

STATE OF TEXAS
COUNTY OF BEJAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

Ed Rawlinson
OWNER

DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEJAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED *Ed Rawlinson* KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

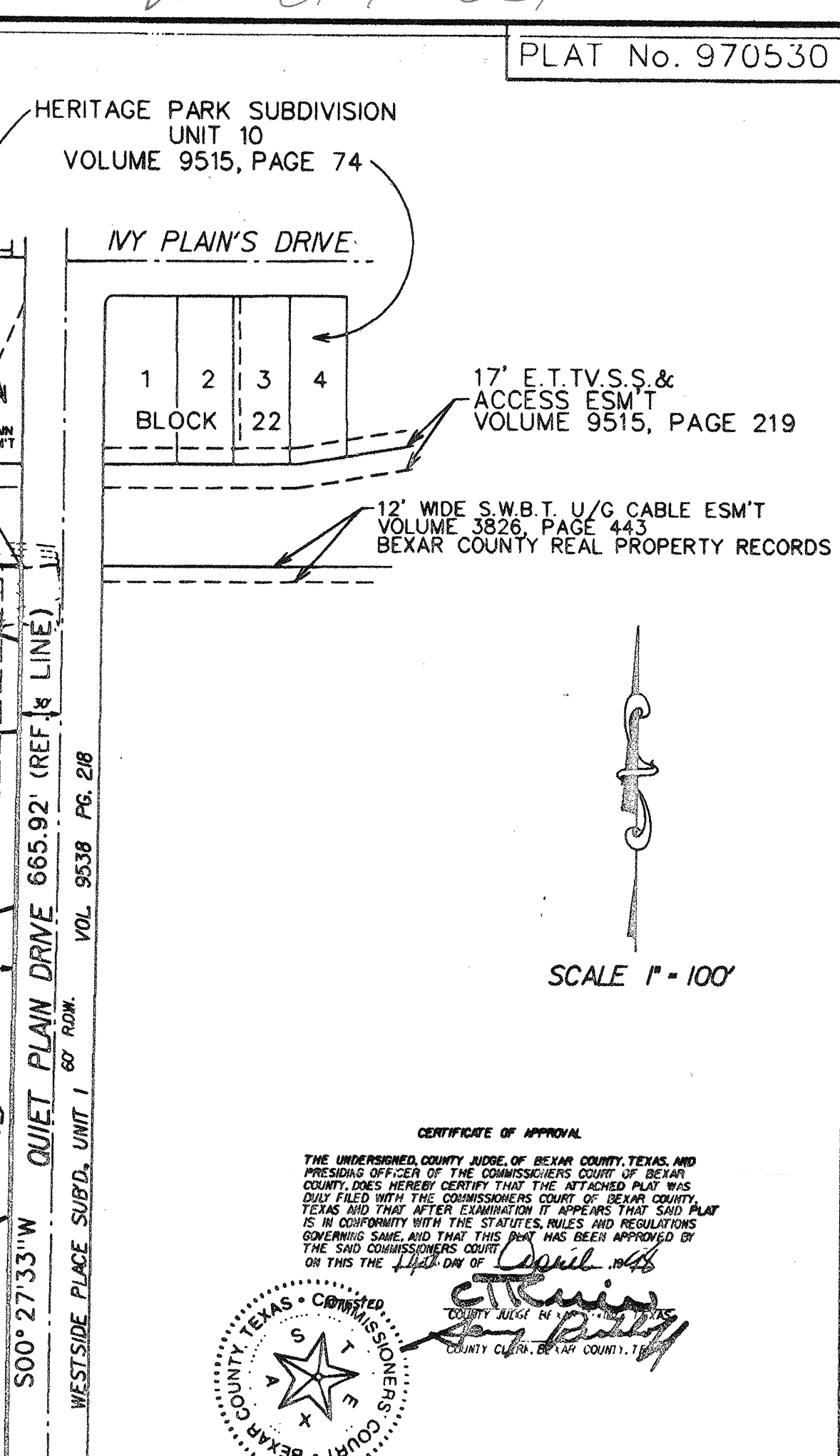
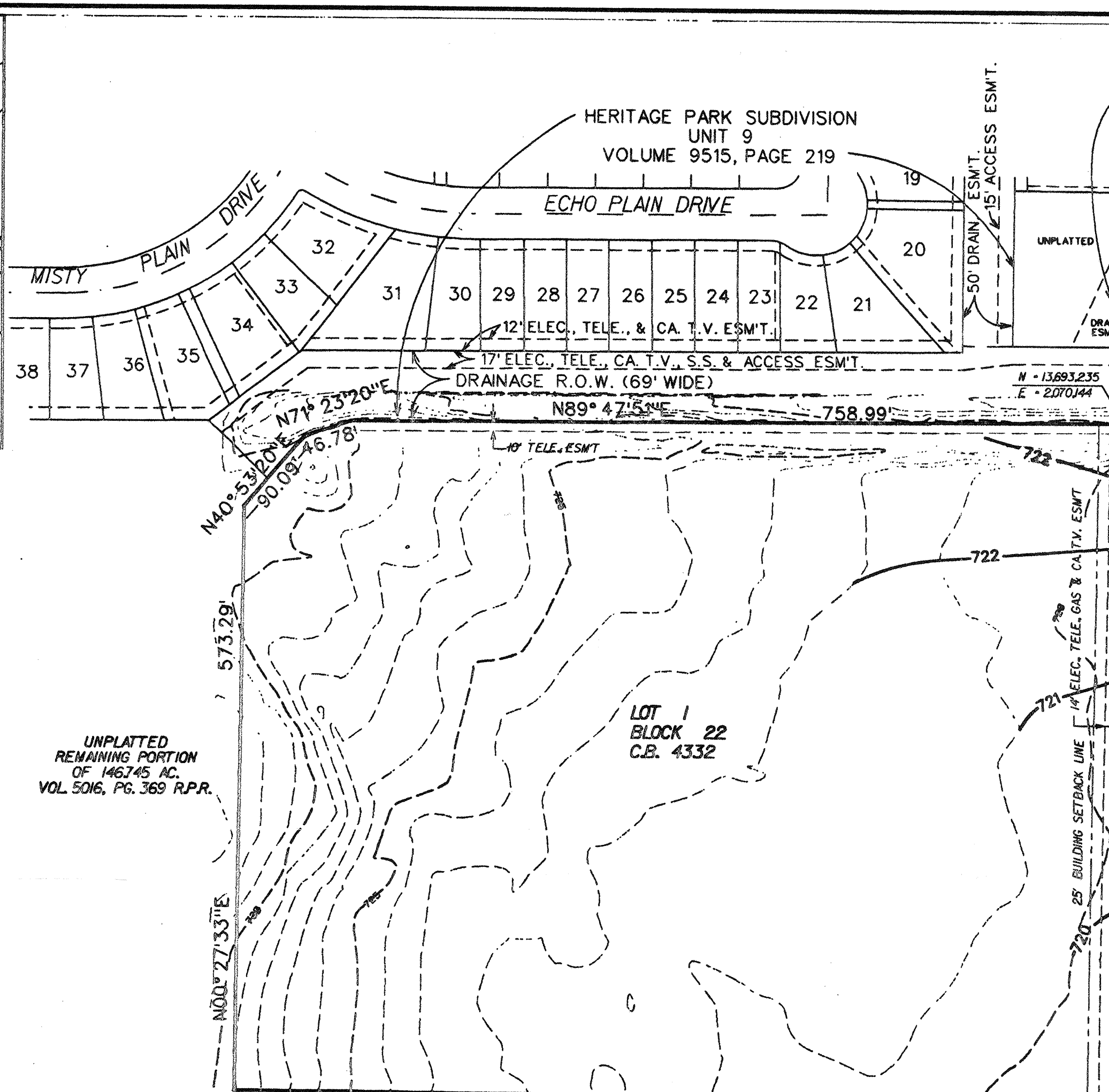
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 11TH DAY OF December A.D. 1997

Susan M. Moye
NOTARY PUBLIC

SUSAN M. MOYE

BEJAR COUNTY TEXAS

My Commission Expires 10/01/2000



UNPLATTED
REMAINING PORTION
OF 146745 AC.
VOL. 5016, PG. 369 R.P.R.

SUBDIVISION PLAT OF

HERITAGE PARK ELEMENTARY SCHOOL

13.000 ACRES OF LAND OUT OF THE CLEMENTE TEXADA SURVEY NO. 69 ABSTRACT NO. 737 COUNTY BLOCK NO. 4332, BEJAR COUNTY, TEXAS, BEING OUT OF THAT CERTAIN 146.745 ACRE TRACT DESCRIBED AS "TRACT 2" IN SUBSTITUTE TRUSTEE'S DEED TO MELON PROPERTIES CO. RECORDED IN VOL. 5016, PAGE 369 OF THE BEJAR COUNTY REAL PROPERTY RECORDS.

M.W. CUDE ENGINEERS, L.L.C.
CIVIL ENGINEERS & SURVEYORS
1210 E. 29TH ST.
10325 BANDERA RD.
SAN ANTONIO, TEXAS 78200

THIS PLAT OF HERITAGE PARK ELEMENTARY SCHOOL HAS BEEN SUBMITTED TO THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY THE DIRECTOR OF PLANNING IN ACCORDANCE WITH V.T.C.A., LOCAL GOVERNMENT CODE SECTION 212.0065 DATED THIS 17TH DAY OF Feb A.D. 1998

Ed Rawlinson
DIRECTOR OF PLANNING



SEPTEMBER 11, 1997

STATE OF TEXAS
COUNTY OF BEJAR

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

M.W. CUDE ENGINEERS, L.L.C.
MICHAEL W. CUDE, R.P.L.S.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 10TH DAY OF DEC. A.D. 1997

Michael W. Cude, R.P.L.S.
REGISTERED PROFESSIONAL LAND SURVEYOR

Carol A. Davidson
NOTARY PUBLIC

STATE OF TEXAS
COUNTY OF BEJAR

1. *Carol A. Davidson* COUNTY CLERK OF SAID COUNTY DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR MY RECORD IN MY OFFICE ON THE 10TH DAY OF DEC. A.D. 1997 AT 1:00 PM AND DULY RECORDED THE 11TH DAY OF MAY A.D. 1998 AT 1:00 PM IN THE RECORDS OF DEEDS & PLATS OF SAID COUNTY IN BOOK VOLUME 240 ON PAGE 32

IN TESTIMONY WHEREOF I WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 11TH DAY OF MAY A.D. 1998



COUNTY CLERK BEJAR COUNTY TEXAS

Carol A. Davidson
DEPUTY

VRP 01-10-027

PLAT No. 970530

SCALE 1" = 100'

CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEJAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEJAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEJAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT ON THIS THE 11TH DAY OF April, 1998



Carol A. Davidson
COUNTY CLERK, BEJAR COUNTY, TEXAS

WASTEWATER: EDU NOTE THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.



City of San Antonio
New
Vested Rights Permit
APPLICATION

pie

Permit File: # VRP 01-10-027
Assigned by city staff

Date: 10/10/01

1. All applicable information on application must be legibly printed or typed for processing. If application is completed on behalf of the property owner please attach power of attorney or letter of agent.
2. Please complete subject of application and attach 2 sets of all applicable documents (i.e. this application, Master Development Plan (Formaly POADP), P.U.D. plan, plat application, approved plat, building permit).

Note: All Applications must have a Site Map showing the Area Boundary (Attached).

1. Owner/ Agent Obra Homes/Rob Richardson
2. Address: 3900 N. 10th Street, Suite 850, McAllen, Texas
3. Zip: 78502 Telephone # (956) 668-1432
4. Site location or address Kriewald Road Approx 0.4 Miles west of Hwy 90
5. Council District _____ ETJ X Over Edward's Aquifer Recharge () yes (X) no

• **MASTER DEVELOPMENT PLAN (MDP) (Formaly POADP)***

accepted prior to September 1, 1997 are subject to permit right conditions within 18 months from the effective date of the development rights ordinance (9/25/97) and projects submitted after September 1, 1997 are subject to 18 months for the POADP acceptance date.

Name: Westside Place Subdivision # 578

Date accepted: 10/10/97 Expiration Date: 4/10/99 MDP Size: 425.8 acres

• **P.U.D. PLAN**

Name: _____ # _____

Date accepted: _____

• **Plat Application**

Plat Name: _____ Plat # _____ Acreage: _____

Date submitted: _____ Expiration Date: _____

(Note: Plat must be approved within 18 months of application submittal date).

August 17, 2001

01-10-027

• **Approved Plat**

Plat Name: Westside Place VI Plat # ⁹⁷⁰⁵³⁰ ~~970455~~ Acreage: 13 Ac Approval

Date: 10/22/97 Plat recording Date: Expiration Date: 10/22/00 Vol./Pg. 9540/32

(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).

• **Others**

Type of Permit: POADP # 4 Date issued: 5/28/86 Expiration Date: 11/27/87

Acreage: 538

(Note: Two maps of the area must be provided)

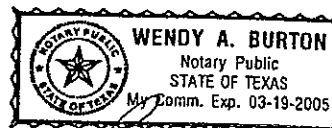
NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.

I hereby certify that all information this Application and the attached documents are true and correct and that it is my belief the property owner is entitled to Vested Rights on the listed location.

Print name: Robert Richardson Signature: *Robert Richardson* Date: 9/27/01

Sworn to and subscribed before me by on this 27 day of September 20 01, to certify which witness by hand and seal of office.

Notary Public, State of Texas, My Commission expires: 3/19/2005



Wendy A. Burton

City of San Antonio use

☒ **Approved**

☐ **Disapproved**

Review By: *[Signature]*
Assistant City Attorney

Date: 11-9-01

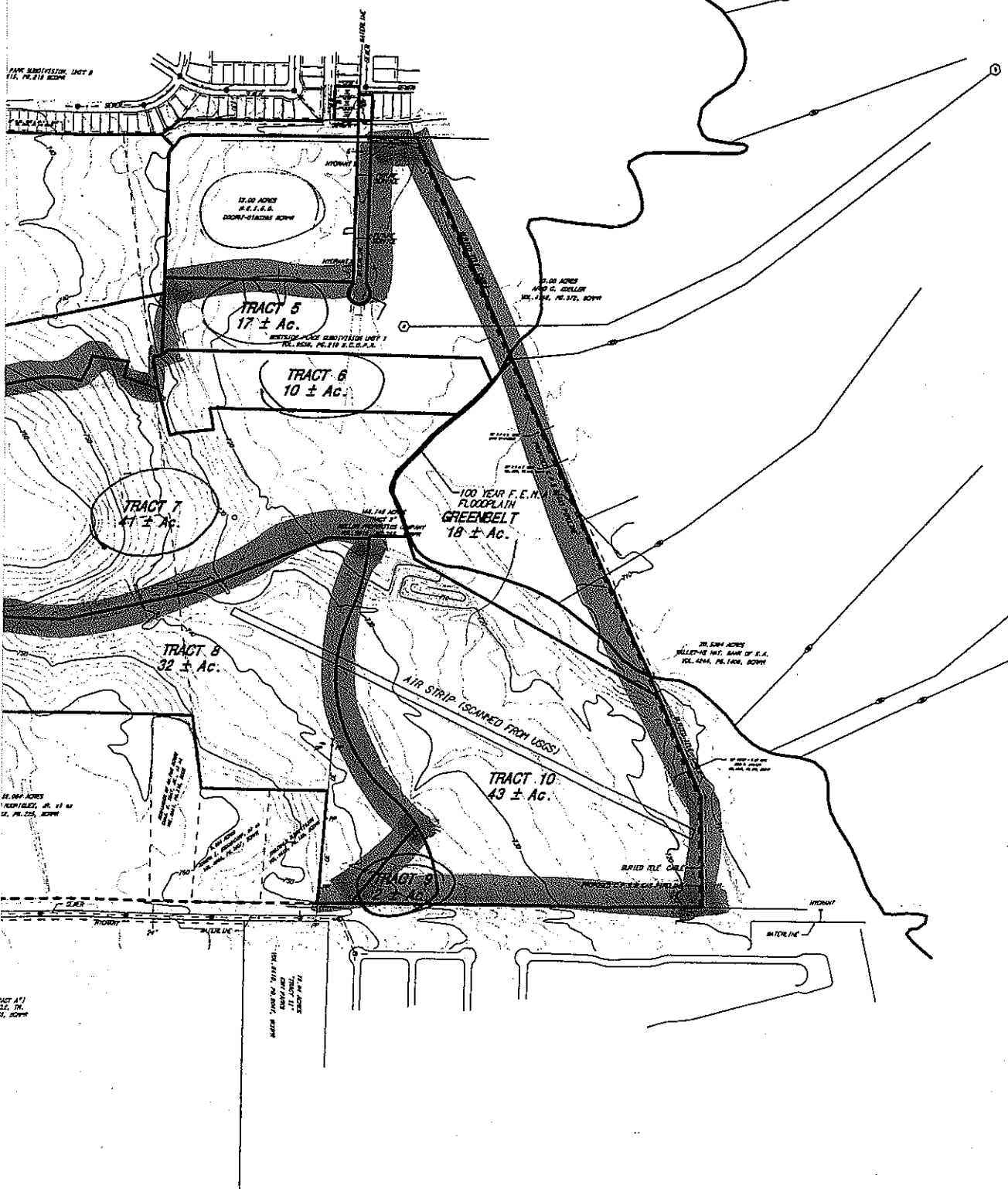
August 17, 2001

01-10-027

SCALE 1" = 683.2'

FEMA NOTE:

THE GRAPHIC LOCATION OF THE SUBJECT TRACT ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAPS, COMMUNITY PANELS NO. 48029C001A1SE AND 48029C001A1SE, EFFECTIVE DATE FEBRUARY 16, 1996, INDICATES THAT A PORTION OF THE SUBJECT TRACT IS LOCATED WITHIN ZONE "AE" WHICH IS DEFINED BY FEMA AS "100-YEAR FLOOD HAZARD AREA WITH BASE FLOOD ELEVATIONS DETERMINED". IT IS DETERMINED THAT THE PORTION OF THE TRACT IS LOCATED WITHIN ZONE "X" (SHADE) WHICH IS DEFINED BY FEMA AS AREAS OF 500-YEAR FLOOD AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD". THE REMAINDER OF THE TRACT IS LOCATED WITHIN ZONE "X" (UNSHADE) WHICH IS DEFINED BY FEMA AS AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN". THIS STATEMENT DOES NOT IMPLY THAT THE SUBJECT TRACT IS FREE OF POTENTIAL FLOOD HAZARD. FLOODING MAY OCCUR DUE TO NATURAL, AND/OR MAN MADE INFLUENCES. THE FLOOD STUDY SHALL NOT CREATE ANY LIABILITY OF THE PART OF BROWN ENGINEERING COMPANY OR THE UNDERSIGNED.

[illegible]

BROWN ENGINEERING CO.
ENGINEERING CONSULTANTS
1000 CENTRAL PARKWAY N. #200
SAN ANTONIO, TEXAS 78205
PHONE (210) 454-5511

DATE: 5.5.84 JLR

315-001-00 DATE: 02/23/01

DUCHS DIVERSIFIED DEVELOPMENTS
400 ACRE KRIEWAUD TRACT
MASTER PLAN
OVERALL TOPOGRAPHY MAP

SHEET NO.

of 12

Michael Herrera

From: Joan Miller
Sent: Tuesday, October 26, 2004 10:20 AM
To: Michael Herrera
Subject: FW: Mesa Creek Unit 3 Replat - #040561

Michael,

Can you please get me an answer for this issue on Mesa Creek? I really think I need to get this guy an answer.
Thanks,

Joan

-----Original Message-----

From: Kevin Hunt [mailto:khunt@vickreynet.com]
Sent: Wednesday, October 20, 2004 2:27 PM
To: Joan Miller
Subject: Mesa Creek Unit 3 Replat - #040561

Joan,

I am trying to follow up on the information that I understand we have submitted to you. The actual copy of the approved VRP 01-10-027 we have in our office documents Westside Place Subdivision (#578) POADP, date accepted 10/10/97, MDP size 425.8 acres as the basis for the vesting. POADP #4 is only listed under the "other" types of permits on the permit application. Why the VRP spreadsheet online has been revised recently to show the date based on POADP #4, I do not know.

Please verify Development Rights Permit #280 which should have supporting documentation showing Westside Place Subdivision POADP #578. Mesa Creek is out of this area.

Please respond as soon as possible.

*Kevin P. Hunt, P.E.
Assistant Project Manager
Vickrey & Associates, Inc.
12940 Country Parkway
San Antonio, TX 78216-2004
ph: 210-349-3271
fax: 210-349-2561*

*106 E. 6th Street, Suite 900
Austin, TX 78701
ph: 512-494-8014
fax: 512-322-5201
www.vickreynet.com <<http://www.Vickreynet.com>>*

Confidentiality Note: This eMail note and attached document(s) accompanying the eMail message contain information belonging to Vickrey & Associates, Inc. which is confidential and/or legally privileged. The information is intended only for the use of the individual(s) or entity named above and any disclosure to third parties may violate the Engineer-client privilege or Company restrictions on the use of confidential material. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance of the contents of this telecopied information is strictly prohibited. If you have received this electronic transmission in error, please immediately notify us and destroy the eMail and attachment(s).

10/26/2004

August 17, 2001

• **Approved Plat**

Plat Name: Westside Place VI Plat # 970455 Acreage: 13 Ac Approval

Date: 10/22/97 Plat recording Date: _____ Expiration Date: 10/22/00 Vol./Pg. 9540/32

(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).

• **Others**

Type of Permit: POADP # 4 Date issued: 5/28/86 Expiration Date: 11/27/87

Acreage: 538

(Note: Two maps of the area must be provided)

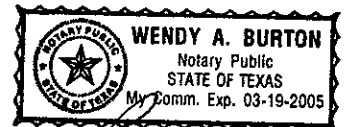
NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.

I hereby certify that all information this Application and the attached documents are true and correct and that it is my belief the property owner is entitled to Vested Rights on the listed location.

Print name: Robert Richardson Signature: Robert Richardson Date: 9/27/01

Sworn to and subscribed before me by on this 27 day of September 2001, to certify which witness by hand and seal of office.

Notary Public, State of Texas, My Commission expires: 3/19/2005



Wendy A. Burton

City of San Antonio use

☐ **Approved**

☐ **Disapproved**

Review By: _____ Date: _____
Assistant City Attorney

August 17, 2001

Patricia Renteria

From: Michael Herrera
Sent: Tuesday, December 09, 2003 1:58 PM
To: Patricia Renteria
Cc: Debbie Reid; Joan Miller; Tom Shute
Subject: FW: Beginning date

Tricia, could you please verify the As of Date for Debbie and also could you please look thru the files and update the spread sheet with the missing As of Date dates.

Thanks

Michael O. Herrera,
Special Projects Coordinator
Comprehensive Division
Planning Department

-----Original Message-----

From: Debbie Reid
Sent: Tuesday, December 09, 2003 12:42 PM
To: Tom Shute; Michael Herrera
Cc: Joan Miller
Subject: Beginning date

do you have a beginning date for 01-10-027

Debbie Reid
City Arborist
(210) 207-8053

Duben *
Time Sheets
- by 11:00

1



3900 N. 10th Suite 850
P.O. Box 3008 McAllen, Texas 78502
Tel. (956) 668-1432 Fax. (956) 664-4038

April 27, 2001

City of San Antonio
P.O. Box 839966
San Antonio, TX 78293-3966

RE: Agency Authorization
Shaenfield Place Subdivision
Ventura Heights Subdivision
Kriewald Road Subdivision

Dear Planning Department:

Concerning the above-referenced subdivision projects, Regent Asset Management Company has been appointed agent for Obra Homes in regard to all platting matters including the execution of any applications or subdivision plats. This appointment shall remain in effect until revoked in writing by Obra Homes.

If you have any questions concerning this agency appointment, please don't hesitate to contact the undersigned.

Sincerely,

James W. Bennett
Chief Financial Officer
Obra Homes, Inc.

LETTER OF TRANSMITTAL

Attention: Michael Herrera	Date: 10/3/01	Project No: 310128
To: City of San Antonio Planning Dept.	Re: Kriewald Vested Rights	
114 W. Commerce St, 3 rd flr.		
San Antonio, TX 78283		

We are sending you these items via:

COPIES	DATE	DESCRIPTION
2	/ /	Westside Place POADP
2	/ /	Heritage Park POADP
1	/ /	Site Map (original plan done by others)
1	/ /	Vested Rights Permit
1	/ /	check for \$145.00

<input type="checkbox"/> For approval	<input type="checkbox"/> For your use	<input type="checkbox"/> For review & comment
---------------------------------------	---------------------------------------	---

REMARKS:

SENDER: Brenda Kelly

TELEPHONE: 494-0088

RECEIVED
01 OCT -3 PM 2:41
DEPT. OF PLANNING
LAND DEVELOPMENT
SERVICES DIVISION

237787

PLEASE DETACH AND RETAIN FOR YOUR RECORDS

VOUCHER NUMBER	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	AMOUNT PAID	DISCOUNT TAKEN	NET INVOICE
13103057	092801	09/28/2001	\$145.00	\$145.00	\$0.00	\$145.00
TOTALS				\$145.00	\$0.00	\$145.00

THE FACE OF THIS DOCUMENT IS PRINTED BLUE ON WHITE PAPER. THE SIGNATURE LINE IS MICRO PRINTED WITH A MESSAGE.

Bank One, Texas, N.A.

Carter-Burgess

09/28/2001 NO. 000237787 \$145.00

PAY One Hundred Forty Five And 00/100 Dollars

CITY OF SAN ANTONIO
ATTN: ACCOUNTS RECEIVABLE
114 W. COMMERCE
SAN ANTONIO, TX 78205

Carter & Burgess, Inc.
Disbursement Account



AUTHORIZED SIGNATURE
VOID AFTER 90 DAYS

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK "CARTER & BURGESS" - HOLD AT AN ANGLE TO VIEW.

237787 113101401 9320000418



PLAT INFORMATION

Date Submitted: NOVEMBER 6th

Plat ID Number: 040085

Plat Name: AMBERWOOD UNIT 8

Owner/Agent: ARMADILLO HOMES

Phone: 662-0066 Fax: 798-5089

Address: 14206 NORTHBROOK DRIVE SAN ANTONIO TX. Zip code: 78232

Engineer/Surveyor: Denham-Ramones Engineering, Inc. Phone: (210) 495-3100 Fax: (210) 495-3122

Address: 13424 West Ave., San Antonio, Texas Zip code: 78216

Will this project be used in conjunction with a Tax Increment Financing Application (TIF): ☐ YES ☒ NO

If YES, please note that higher standards have been adopted and are required for projects that involve City funds like TIF. For complete information and application of the Tax Increment Financing (TIF) and Reinvestment Zone Guidelines and Criteria, please call the Neighborhood Action Department at (210) 207-7881, (Indicate TIF Project Name on all submissions).

BACKGROUND

- ☒ Major Plat ☐ Minor Plat ☐ Amending Plat ☐ Development Plat
- ☐ DIRECTOR -OR- ☒ PLANNING COMMISSION
- Plat is associated with the development of a:
☒ POADP: (Y/N) Name WESTSIDE PLACE # 578 Date Approved: 10/10/97
☐ PUD: Y/N Name # Date Approved:
- All Specific Uses Proposed: RESIDENTIAL (restaurant, day care, warehouse, etc.)
- City Council District N/A Ferguson Map Grid 646-F2 School District NORTHSIDE
- Water Service: ☐ Saws ☐ Well ☒ Other Utility (name) BEXAR MET.
- Sewer Service: ☒ Saws ☐ Septic ☐ Other Utility (name)
- Existing Zoning N/A Case # if new application is in process
- San Antonio City Limits - ☐ Yes ☒ No
- Edwards Aquifer Recharge zone? - ☐ Yes ☒ No
- Previous/existing land fill? - ☐ Yes ☒ No
- Parkland, greenbelts, or open space? Flood plain? - ☐ Yes ☒ No

PLATTED AREA

Streets ☒ Public ☐ Private
Parks ☐ Public ☐ Private

total acreage 3.03
total acreage

Linear Ft 2600

Single-Family
Non-Single Family
Private Streets, Common Area, Open Space & Easements
TOTAL Acreage

Acres

11.94

Lots

78

14.97

78

FEES (please refer to the current fee schedule)

Major Base \$ 625

Minor Base \$

lots x fee = \$ 4992

lots x fee = \$

acres x fee = \$

\$103/ac over 20\$

Amending \$
Deferral \$
Replat PH \$
Vacating Declaration \$
Development Plat \$

Recordings (ICL Only)

Legal Document/Performance Agreement \$

Plat \$

Total Fee Sum:

\$ 5617

I hereby certify that the above information is true and correct.

Print Name: Paul W. Denham

Signature: Paul W. Denham

Date: 11/6/03

☒ Professional Engineer

☐ Registered Professional Land Surveyor

I hereby grant permission to the Director of Development Services to record this plat.

Print Name: ARTHUR ZAMIGA

Signature: Arthur Zamiga

Date: 11-6-03

☐ Owner

☒ Agent (Checking this requires a notarized Letter of Agent.)